

# \$1,250 - 9021 Maverick Draw, San Antonio

MLS® #1886903

**\$1,250**

2 Bedroom, 3.00 Bathroom, 1,184 sqft

Rental on 0.00 Acres

CRIPPLE CREEK, San Antonio, TX

2 bdrm 2.5 bath 1 car garage duplex. Wood plank and ceramic tile floors throughout downstairs, carpeting upstairs. Private fenced in back yard, nearby schools, shopping & entertainment.

Built in 2006

## Essential Information

|                |              |
|----------------|--------------|
| MLS® #         | 1886903      |
| Price          | \$1,250      |
| Bedrooms       | 2            |
| Bathrooms      | 3.00         |
| Full Baths     | 2            |
| Half Baths     | 1            |
| Square Footage | 1,184        |
| Acres          | 0.00         |
| Year Built     | 2006         |
| Type           | Rental       |
| Sub-Type       | Duplex       |
| Style          | Two Story    |
| Status         | Price Change |

## Community Information

|             |                    |
|-------------|--------------------|
| Address     | 9021 Maverick Draw |
| Area        | 0300               |
| Subdivision | CRIPPLE CREEK      |
| City        | San Antonio        |
| County      | Bexar              |
| State       | TX                 |



|          |       |
|----------|-------|
| Zip Code | 78250 |
|----------|-------|

### **Amenities**

|           |                |
|-----------|----------------|
| Amenities | None           |
| Parking   | One Car Garage |
| Pool      | None           |

### **Interior**

|            |                                                                                                    |
|------------|----------------------------------------------------------------------------------------------------|
| Interior   | One Living Area                                                                                    |
| Appliances | Ceiling Fans, Washer Connection, Dryer Connection, Stove/Range, Refrigerator, Disposal, Dishwasher |
| Heating    | Central                                                                                            |
| Cooling    | One Central                                                                                        |
| Fireplaces | Not Applicable                                                                                     |

### **Exterior**

|          |             |
|----------|-------------|
| Exterior | Stucco      |
| Roof     | Composition |

### **School Information**

|            |           |
|------------|-----------|
| District   | Northside |
| Elementary | Carson    |
| Middle     | Stevenson |
| High       | Marshall  |

### **Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | July 24th, 2025 |
| Days on Market | 103             |

### **Listing Details**

|                |                               |
|----------------|-------------------------------|
| Listing Agent  | Gina Rushing                  |
| Listing Office | Terra Realty + Management Grp |

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