

# \$1,995 - 13009 Maridell, San Antonio

MLS® #1910273

## \$1,995

3 Bedroom, 2.00 Bathroom, 1,869 sqft  
Rental on 0.12 Acres

WESTPOINTE EAST II, San Antonio, TX

Beautiful 3-Bedroom, 2-Bath Home with Open Floor Plan This spacious home features a stunning open layout, perfect for both relaxing and entertaining. With 3 bedrooms and 2 full bathrooms, it offers comfort and convenience for the whole family. Enjoy easy access to major highways, local eateries, and shopping centers-all just minutes away. Whether you're commuting, dining out, or running errands, this home's prime location keeps everything within reach. Minutes from 1604, 151, Sea World, shopping and eateries.

Built in 2019

### Essential Information

|                |                             |
|----------------|-----------------------------|
| MLS® #         | 1910273                     |
| Price          | \$1,995                     |
| Bedrooms       | 3                           |
| Bathrooms      | 2.00                        |
| Full Baths     | 2                           |
| Square Footage | 1,869                       |
| Acres          | 0.12                        |
| Year Built     | 2019                        |
| Type           | Rental                      |
| Sub-Type       | Single Family Detached      |
| Style          | One Story                   |
| Status         | Active/Application Received |

### Community Information

Address 13009 Maridell



|             |                    |
|-------------|--------------------|
| Area        | 0102               |
| Subdivision | WESTPOINTE EAST II |
| City        | San Antonio        |
| County      | Bexar              |
| State       | TX                 |
| Zip Code    | 78253              |

### **Amenities**

|           |                                 |
|-----------|---------------------------------|
| Amenities | Pool, Playground, Near Shopping |
| Parking   | Two Car Garage, Attached        |
| Pool      | None                            |

### **Interior**

|            |                                                                                                                                                                                                      |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior   | One Living Area, Separate Dining Room, Eat-In Kitchen, Two Eating Areas, Island Kitchen, Walk-In Pantry, Utility Room Inside, 1st Floor Lvl/No Steps, Open Floor Plan, Laundry Room, Walk in Closets |
| Appliances | Microwave Oven, Stove/Range, Gas Cooking, Refrigerator, Disposal, Dishwasher, Smoke Alarm, Self-Cleaning Oven                                                                                        |
| Heating    | Central                                                                                                                                                                                              |
| Cooling    | One Central                                                                                                                                                                                          |
| Fireplaces | Not Applicable                                                                                                                                                                                       |

### **Exterior**

|                   |                                          |
|-------------------|------------------------------------------|
| Exterior          | Stone/Rock, Siding, 3 Sides Masonry      |
| Exterior Features | Patio Slab, Covered Patio, Privacy Fence |
| Roof              | Composition                              |
| Foundation        | Slab                                     |

### **School Information**

|            |                 |
|------------|-----------------|
| District   | Northside       |
| Elementary | Cole            |
| Middle     | Briscoe         |
| High       | William Brennan |

### **Additional Information**

|                |                      |
|----------------|----------------------|
| Date Listed    | September 24th, 2025 |
| Days on Market | 32                   |

### **Listing Details**

|               |              |
|---------------|--------------|
| Listing Agent | Janice Lerma |
|---------------|--------------|

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