

# \$2,400 - 4006 Wisteria Way, San Antonio

MLS® #1917358

**\$2,400**

4 Bedroom, 3.00 Bathroom, 2,557 sqft

Rental on 0.14 Acres

SUMMIT AT BULVERDE CREEK, San Antonio, TX

2-STORY-4 BEDROOM2.5 BATHROOMS. REMODELED W ALL NEW UPGRADES. SPACIOUS LIVING ROOM. NEW TILE, FRESHLY PAINTED, BLINDS, APPLIANCES INCLUDED, ELECTRICAL FIXTURES. SCHOOL WITHIN 2 MILES. CARPETED ROOMS W WALK-IN CLOSET. SHOWERTUB COMBO. GAME RM UPSTAIRS. SPACIOUS BACKYARD W COVERED PATIO. DINING KITCHEN COMBO. WIRED FOR HOT TUB, ENERGY PACKAGE, AND LOW UTILITIES. LARGE BEDROOMS, HUGE MASTER BATH WITH SEP TUB AND SHOWER. UPGRADED LIGHT FIXTURES & FAUCETS, 3 LIVING AREAS, 2 EATING AREAS, EXTENDED DRIVEWAY, AND GREAT SCHOOL DISTRICT. NEW ELEMENTARY SCHOOL IN NEIGHBORHOOD.

Built in 2003

## Essential Information

|                |         |
|----------------|---------|
| MLS® #         | 1917358 |
| Price          | \$2,400 |
| Bedrooms       | 4       |
| Bathrooms      | 3.00    |
| Full Baths     | 2       |
| Half Baths     | 1       |
| Square Footage | 2,557   |
| Acres          | 0.14    |



|            |                        |
|------------|------------------------|
| Year Built | 2003                   |
| Type       | Rental                 |
| Sub-Type   | Single Family Detached |
| Style      | Two Story              |
| Status     | New                    |

### **Community Information**

|             |                          |
|-------------|--------------------------|
| Address     | 4006 Wisteria Way        |
| Area        | 1802                     |
| Subdivision | SUMMIT AT BULVERDE CREEK |
| City        | San Antonio              |
| County      | Bexar                    |
| State       | TX                       |
| Zip Code    | 78259-2298               |

### **Amenities**

|           |                |
|-----------|----------------|
| Amenities | None           |
| Parking   | Two Car Garage |
| Has Pool  | Yes            |
| Pool      | Other          |

### **Interior**

|            |                                                                                                                                                                               |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior   | Two Living Area, Liv/Din Combo, Eat-In Kitchen, Utility Room Inside, High Ceilings, Open Floor Plan, Cable TV Available, High Speed Internet                                  |
| Appliances | Ceiling Fans, Washer Connection, Dryer Connection, Microwave Oven, Stove/Range, Refrigerator, Disposal, Dishwasher, Ice Maker Connection, Smoke Alarm, Pre-Wired for Security |
| Heating    | Central                                                                                                                                                                       |
| Cooling    | One Central                                                                                                                                                                   |
| Fireplaces | Not Applicable                                                                                                                                                                |

### **Exterior**

|                   |                                          |
|-------------------|------------------------------------------|
| Exterior          | Stone/Rock, Wood                         |
| Exterior Features | Patio Slab, Covered Patio, Privacy Fence |
| Roof              | Composition                              |
| Foundation        | Slab                                     |

### **School Information**

|            |                |
|------------|----------------|
| District   | CALL DISTRICT  |
| Elementary | Bulverde Creek |

|        |         |
|--------|---------|
| Middle | Hill    |
| High   | Johnson |

### **Additional Information**

|                |                    |
|----------------|--------------------|
| Date Listed    | October 22nd, 2025 |
| Days on Market | 7                  |

### **Listing Details**

|                |                  |
|----------------|------------------|
| Listing Agent  | Adam Smith       |
| Listing Office | Boss Real Estate |

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